



## Election of Branch Officers and Workplace Stewards 2019

Please indicate which position you wish to stand for. These may be subject to an election and ratified by the Annual General Meeting. You should clearly indicate who is supporting your nomination.

Positions are re-elected annually; the term is for one year from 13 March 2019.

Your Name \_\_\_\_\_  
(please print)

Membership number \_\_\_\_\_

Branch Officer Positions:	
<input type="checkbox"/>	Branch Chair
<input type="checkbox"/>	Vice Chair
<input type="checkbox"/>	Branch Secretary
<input type="checkbox"/>	Assistant Branch Secretary
<input type="checkbox"/>	Branch Treasurer
<input type="checkbox"/>	Assistant Branch Treasurer
<input type="checkbox"/>	Education Co-ordinator
<input type="checkbox"/>	Lifelong Learning Co-ordinator
<input type="checkbox"/>	Equality Co-ordinator
<input type="checkbox"/>	Health and Safety Officer
<input type="checkbox"/>	Communications Officer
<input type="checkbox"/>	International Officer
<input type="checkbox"/>	Labour Link Officer*
<input type="checkbox"/>	Young Members' Officer
<input type="checkbox"/>	Retired Members' Secretary**
<input type="checkbox"/>	Welfare Officer
<input type="checkbox"/>	Women's Officer
<input type="checkbox"/>	Membership Officer
<input type="checkbox"/>	Environment Officer

Workplace Representatives	
<input type="checkbox"/>	Workplace Steward
<input type="checkbox"/>	Workplace Health and Safety Representative
<input type="checkbox"/>	Workplace Learning Representative
<input type="checkbox"/>	Workplace Equality Representative
<input type="checkbox"/>	Workplace Contact

**CONVENOR and SOG positions are elected by local workplace meetings following the AGM**

*For a description of any of these roles; please visit our website [www.lincolnshireunison.org](http://www.lincolnshireunison.org)*

Signed \_\_\_\_\_

***TWO additional branch members are required to support your nomination(s). For Workplace Stewards these must be from your workplace. This excludes Workplace Contacts and Learning Representatives.***

Nominated by \_\_\_\_\_ (print name)

Seconded by \_\_\_\_\_ (print name)

### Contact Details

Workplace Name and Address		
	For publication	Not for publication
Email		
Telephone		

#### DATA PROTECTION

Please note that the email address/telephone contact you provide will be shown on the branch website and used for branch office administration.

**PLEASE RETURN COMPLETED NOMINATION FORM BY – 23<sup>RD</sup> JANUARY 2019**

**Please email to: [info@lincunison.org.uk](mailto:info@lincunison.org.uk) or**

**post to: UNISON, Lincolnshire County, 34 Orchard Street, LINCOLN, LNI 1XX**

\*Only Labour Link/APF contributors can stand for, and nominate for the post of Labour Link Officer. Labour Link Officers MUST themselves be full members of the Labour Party

\*\*Only Retired Members can stand